

PHOTOGRAPH MUST BE ATTACHED  
WEARING  
**SCOUT UNIFORM**

BLACK & WHITE  
SUITABLE FOR REPRODUCTION

THIS SECTION MUST BE COMPLETED AND SIGNED  
BY YOUR POST, COUNTY, OR DISTRICT BOY SCOUT  
CHAIRMAN PRIOR TO SUBMITTING TO DEPT HEAD-  
QUARTERS . FAILURE TO DO SO WILL CAUSE YOUR  
APPLICATION TO BE JUDGED INELIGIBLE.

SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

DATE \_\_\_\_\_



## THE ILLINOIS AMERICAN LEGION BOY SCOUT EAGLE SCOUT SCHOLARSHIP APPLICATION



(ANSWER ALL QUESTIONS)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

COUNCIL \_\_\_\_\_ REGION \_\_\_\_\_

TROOP OR VENTURE CREW UNIT NUMBER \_\_\_\_\_

POST NUMBER OF AMERICAN LEGION POST IN YOUR AREA \_\_\_\_\_

### QUALIFICATIONS

The Boy Scout must be a senior in high school;

- Epitomize the best in Scouting Spirit as evidenced by personal, scout, school and church records by affidavit
- Must be a member of an Illinois Scout Troop or Council
- Write a 500-word Essay on The American Legion's AMERICANISM and BOY SCOUT programs
- **Must be certified by Post, County, or District Boy Scout Chairman**
- Provide the additional information requested on the attached Nominating Sheet.

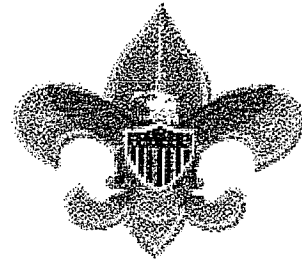
**All questions on this form must be answered!** (*Application will be returned if all questions are not answered.*)

THE FIRST PLACE WINNER WILL RECEIVE A \$1,000.00 CASH SCHOLARSHIP.

**NOTE:** This \$1,000.00 scholarship is to be used for EDUCATIONAL PURPOSES ONLY, in an accredited school of the winner's choice.

**THIS APPLICATION MUST BE COMPLETED AND RETURNED**

**ALL APPLICATIONS ARE TO BE SENT TO:**  
The American Legion, Department of Illinois  
P.O. Box 2910,  
Bloomington, IL 61702-2910



**DEADLINE IS APRIL 15TH**

**NOMINATING SHEET**

NAME IN FULL \_\_\_\_\_

AGE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_

**PHOTOGRAPH MUST BE ATTACHED IN SCOUT UNIFORM**

HOBBIES \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

POSSIBLE CAREER SELECTION \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRADE POINT AVERAGE \_\_\_\_\_ IN UPPER \_\_\_\_\_ PERCENT OF CLASS \_\_\_\_\_

**AUTOBIOGRAPHY: INCLUDE PLACE OF BIRTH, SCOUT ACTIVITIES, EXTRA-CURRICULAR ACTIVITIES, TRAINING PROGRAMS AND SCOUT CONFERENCE. (MUST BE ATTACHED) SEE NATIONAL LEGION WEB SITE FOR EAGLE SCOUT APPLICATION AND FOLLOW THOSE PROCEDURES.**

PHOTOGRAPH MUST BE ATTACHED  
WEARING  
**VENTURE UNIFORM**

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THIS SECTION MUST BE COMPLETED AND SIGNED  
BY YOUR POST, COUNTY, OR DISTRICT BOY SCOUT  
CHAIRMAN PRIOR TO SUBMITTING TO DEPT HEAD-  
QUARTERS . FAILURE TO DO SO WILL CAUSE YOUR  
APPLICATION TO BE JUDGED INELIGIBLE.

SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

DATE \_\_\_\_\_



## THE ILLINOIS AMERICAN LEGION VENTURING SILVER AWARD SCHOLARSHIP APPLICATION



(ANSWER ALL QUESTIONS)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

COUNCIL \_\_\_\_\_ REGION \_\_\_\_\_

VENTURE CREW UNIT NUMBER \_\_\_\_\_

POST NUMBER OF AMERICAN LEGION POST IN YOUR AREA \_\_\_\_\_

### QUALIFICATIONS

The Venture Scout must be a senior in high school or currently attending college;

- Epitomize the best in Scouting Spirit as evidenced by personal, scout, school and church records by affidavit
- Must be a member of an Illinois Venture Crew
- Write a 500-word Essay on AMERICANISM and BOY SCOUT PROGRAMS
- **Must be certified by Post, County, or District Boy Scout Chairman**
- Provide the additional information requested on the attached Nominating Sheet.

**All questions on this form must be answered!** (*Application will be returned if all questions are not answered.*)

THE FIRST PLACE WINNER WILL RECEIVE A \$1,000.00 CASH SCHOLARSHIP.

**NOTE:** This \$1,000.00 scholarship is to be used for EDUCATIONAL PURPOSES ONLY.

**THIS APPLICATION MUST BE COMPLETED AND RETURNED**

**ALL APPLICATIONS ARE TO BE SENT TO:**

The American Legion, Department of Illinois  
P.O. Box 2910,  
Bloomington, IL 61702-2910

**DEADLINE IS APRIL 15TH**

**NOMINATING SHEET**

NAME IN FULL \_\_\_\_\_

AGE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_

**PHOTOGRAPH MUST BE ATTACHED IN VENTURE UNIFORM**

HOBBIES \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

POSSIBLE CAREER SELECTION \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HIGH SCHOOL/COLLEGE GRADE POINT AVERAGE \_\_\_\_\_ IN UPPER \_\_\_\_\_ PERCENT OF CLASS

**AUTOBIOGRAPHY: INCLUDE PLACE OF BIRTH, SCOUT ACTIVITIES, EXTRA-CURRICULAR ACTIVITIES, TRAINING PROGRAMS AND SCOUT CONFERENCE. (MUST BE ATTACHED)  
SEE NATIONAL LEGION WEB SITE FOR EAGLE SCOUT APPLICATION AND FOLLOW THOSE PROCEDURES.**



# THE ILLINOIS AMERICAN LEGION BOY SCOUT NATIONAL ORDER OF THE ARROW CONFERENCE SCHOLARSHIP



**THIS APPLICATION MUST BE COMPLETED AND RETURNED TO THE AMERICAN LEGION BY APRIL 15TH  
SAME YEAR AS NATIONAL OA CONFERENCE  
(ANSWER ALL QUESTIONS)**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE NUMBER ( \_\_\_\_\_ ) \_\_\_\_\_

SCOUT COUNCIL \_\_\_\_\_

TROOP or VENTURING CREW NUMBER \_\_\_\_\_

POST NUMBER OF AMERICAN LEGION POST IN YOUR AREA \_\_\_\_\_

AGE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_

**NOTE: Maximum award not to exceed \$100.00**

## QUALIFICATIONS

1. Be an active member of a scout unit or council in the State of Illinois.
2. Must be an active member of an Order of the Arrow Lodge in the State of Illinois.
3. Must have rendered outstanding service to his religious institution, school and community.
5. Submit four letters of recommendation and testimony with nomination application, one letter from each of these group leaders: religious institution, school, community and scouting.
6. Submit an essay of 250 words or more on "What do I plan to do in the Order of The Arrow."

**All applications are to be sent to:**

The American Legion, P.O. Box 2910, Bloomington, IL 61702-2910. Attn: Boy Scout Committee

# NOMINATING SHEET

(IF ADDITIONAL SPACE IS NEEDED, PLEASE ATTACH SHEET TO THIS FORM)

SCOUT ACTIVITIES: \_\_\_\_\_

SCHOOL ACTIVITIES: \_\_\_\_\_

COMMUNITY ACTIVITIES: \_\_\_\_\_

HOBBIES: \_\_\_\_\_

ORDER OF THE ARROW ACTIVITIES \_\_\_\_\_

PARENT'S CONSENT: \_\_\_\_\_

BY: \_\_\_\_\_

## ENDORSEMENTS

UNIT LEADER (to include address): \_\_\_\_\_

BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

UNIT COMMITTEEMAN: \_\_\_\_\_

BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_



# THE ILLINOIS AMERICAN LEGION BOY SCOUT NATIONAL AND WORLD JAMBOREE AWARD



**THIS APPLICATION MUST BE COMPLETED AND RETURNED TO THE AMERICAN LEGION BY SEPTEMBER 15TH  
OF THE YEAR PRECEDING THE NATIONAL/WORLD JAMBOREE  
(ANSWER ALL QUESTIONS)**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE NUMBER ( \_\_\_\_\_ ) \_\_\_\_\_

SCOUT COUNCIL \_\_\_\_\_

TROOP or VENTURING CREW NUMBER \_\_\_\_\_

POST NUMBER OF AMERICAN LEGION POST IN YOUR AREA \_\_\_\_\_

AGE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_

**NOTE: Maximum award not to exceed \$500.00**

## QUALIFICATIONS

1. Be an active member of a scout unit or council in the State of Illinois.
2. Must be a 1st Class Scout OR Venture Bronze Award Recipient (minimum).
3. Must have rendered outstanding service to his religious institution, school and community.
4. Must have demonstrated practical citizenship in church, school, scouting and community.
5. Submit four letters of recommendation and testimony with nomination application, one letter from each of these group leaders: religious institution, school, community and scouting.
6. Submit an essay of 250 words or more on "What scouting has done for me."

**All applications are to be sent to:**

The American Legion, P.O. Box 2910, Bloomington, IL 61702-2910. Attn: Boy Scout Committee



# NOMINATING SHEET

*(IF ADDITIONAL SPACE IS NEEDED, PLEASE ATTACH SHEET TO THIS FORM)*

SCOUT ACTIVITIES: \_\_\_\_\_  
\_\_\_\_\_

SCHOOL ACTIVITIES: \_\_\_\_\_  
\_\_\_\_\_

COMMUNITY ACTIVITIES: \_\_\_\_\_  
\_\_\_\_\_

HOBBIES: \_\_\_\_\_  
\_\_\_\_\_

SUMMER CAMP OBJECTIVES: *(include previous camp attendance)* \_\_\_\_\_  
\_\_\_\_\_

PARENT'S CONSENT: \_\_\_\_\_  
BY: \_\_\_\_\_



## ENDORSEMENTS

UNIT LEADER *(to include address)*: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

UNIT COMMITTEEMAN: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_





# THE ILLINOIS AMERICAN LEGION BOY SCOUT SUMMER CAMP PROGRAM



**THIS APPLICATION MUST BE COMPLETED AND SUBMITTED BY APRIL 15th.**  
**ONE AWARD PER DIVISION-ONE TIME ONLY**  
*(ANSWER ALL QUESTIONS)*

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE NUMBER ( \_\_\_\_\_ ) \_\_\_\_\_

SCOUT COUNCIL \_\_\_\_\_

TROOP or VENTURING CREW NUMBER \_\_\_\_\_

AGE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

AMOUNT REQUIRED \_\_\_\_\_  
*(American Legion award not to exceed \$100.00)*

PARENT'S NAME \_\_\_\_\_

## QUALIFICATIONS

1. Epitomize the best in scouting spirit as evidenced by personal, scout, school and church participation.
2. Must be a member of a scout troop or council in the state of Illinois.
3. Provide the additional information requested on the nominating sheet. All questions on this form must be answered.

**ALL APPLICATIONS ARE TO BE SENT TO:**

The American Legion, Department of Illinois  
P.O. Box 2910  
Bloomington, IL 61702-2910  
Attn: Boy Scout Committee



# NOMINATING SHEET

(IF ADDITIONAL SPACE IS NEEDED, PLEASE ATTACH SHEET TO THIS FORM)

SCOUT ACTIVITIES: \_\_\_\_\_  
\_\_\_\_\_

SCHOOL ACTIVITIES: \_\_\_\_\_  
\_\_\_\_\_

COMMUNITY ACTIVITIES: \_\_\_\_\_  
\_\_\_\_\_

HOBBIES: \_\_\_\_\_  
\_\_\_\_\_

SUMMER CAMP OBJECTIVES: *(include previous camp attendance)* \_\_\_\_\_  
\_\_\_\_\_

PARENT'S CONSENT: \_\_\_\_\_  
BY: \_\_\_\_\_



# ENDORSEMENTS

UNIT LEADER *(to include address)*: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

UNIT COMMITTEEMAN: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BY: \_\_\_\_\_

# THE AMERICAN LEGION, DEPARTMENT OF ILLINOIS WOOD BADGE SCHOLARSHIP APPLICATION

## GUIDELINES:

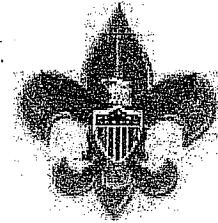
1. This scholarship program covers the following Wood Badge courses:  
*Scout Leader Wood Badge* - an in-depth course of leadership skills. Common to all leadership roles.
2. There shall be awarded annually ONE scholarship up to \$150.00.
3. Scholarships will cover tuition fee only. The recipient must furnish transportation to and from Wood Badge course locations.
4. Applicants must satisfy all Wood Badge course prerequisites.
5. Applicants must be a member of The American Legion, American Legion Ladies Auxiliary or Sons of The American Legion in good standing.

## INSTRUCTIONS:

Complete this application and secure official approvals and authorization from The American Legion Post Commander and the local council Scout executive. From your local council Scout executive, obtain the dates and location of Wood Badge courses and enter dates and location of course selected.

## RETURN TO:

THE AMERICAN LEGION, DEPARTMENT OF ILLINOIS  
DEPARTMENT BOY SCOUT COMMITTEE  
P.O. BOX 2910  
BLOOMINGTON, ILLINOIS 61702-2910



**POSTMARKED NO LATER THAN APRIL 15TH**

I wish to be considered for a scholarship to attend the following Wood Badge training:

Name of course \_\_\_\_\_ Dates \_\_\_\_\_ 20\_\_\_\_

Location \_\_\_\_\_ BSA Council \_\_\_\_\_

Amount \$ \_\_\_\_\_

## CANDIDATE

Name \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Sex \_\_\_\_\_ Age \_\_\_\_\_ Marital Status \_\_\_\_\_ Children \_\_\_\_\_ Ages \_\_\_\_\_

Membership in other organizations \_\_\_\_\_

# OTHER INFORMATION

\*Current member of Legion Post No. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Legion Offices held \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Legion Post Commander Certification \_\_\_\_\_  
(Commander's Signature Required)

# SCOUTING BACKGROUND INFORMATION

Number of years Scouting experience: Youth \_\_\_\_\_ Adult \_\_\_\_\_

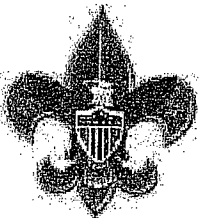
Scouting positions held: Current \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Past \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Training experiences and awards received \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*If awarded this Wood Badge scholarship, I will furnish my own transportation and participate in the Wood Badge experience indicated on this application and further agree to aid my council with its leadership training program through instruction and coaching of others upon my return from the Wood Badge course.*

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_



## FOR LOCAL COUNCIL USE ONLY

**(MUST BE COMPLETED AND SIGNED BY SCOUT EXECUTIVE)**

*Statement by local council stating why this application should be considered for scholarship and that the applicant has satisfactorily completed the prerequisites for the course selected.*

Council No. \_\_\_\_\_ Signature of Scout Executive \_\_\_\_\_

Address \_\_\_\_\_ Date \_\_\_\_\_

\*Legion members in good standing only can apply. (PLEASE MAKE SURE TO INCLUDE POST NUMBER)